

# 2026 NBHA Circle Y Open & Senior World Championships Reaves Arena

Show Days October 23 – 31 | Set Up Days October 22-23 | Perry, GA

BOOTH COST		BOOTH COST		OUTSIDE COST	
Small Hallway		Main Sides			
6 X 10	\$550 <input type="checkbox"/>	8X10	\$600 <input type="checkbox"/>	<b>10X10/MOBILE SERVICE</b>	\$700 <input type="checkbox"/>
6 X 20	\$950 <input type="checkbox"/>	8X20	\$1,100 <input type="checkbox"/>	<b>TRAILER</b>	\$1,200 <input type="checkbox"/>
6 X 30	\$1,350 <input type="checkbox"/>	8X30	\$1,550 <input type="checkbox"/>	Trailer price is for a 30ft trailer that is contained to inside of the trailer.	
6 X 40	\$1,750 <input type="checkbox"/>	8X40	\$2,000 <input type="checkbox"/>	*Additional cost for more sq ft outside of trailer.	

\*Applications are due by September 15th or until sell out occurs.

\*Application not accepted without check or credit card information provided.

\*Late applications accepted until September 30th with \$100 late fee, while space permits.

\*4% Convenience fee added to credit cards which will be processed through SaddleBook.

\*Credit card payment will be ran through SaddleBook anytime between application and show date at office discretion.

\*Checks will be deposited when received.

\*Payment plans available upon request by email to events@nbha.com.

\*Cancel by Sept. 15th for a full refund (less 4% fee). Cancellation after Sept. 15th receive a 50% refund (less 4% fee).

1. NBHA National Partners will receive preferred vendor space.
2. NBHA reserves the right to deny a vendor application should the product line compete with that of a NBHA National Partner who holds exclusive rights to that product sector.
3. Sharing a booth or subletting booth space is not permitted.
4. NBHA reserves the right to refuse or remove any vendor from our show properties.
5. Vendors only allowed to put flyers on A-Frame board and bulletin boards. Vendors not allowed to hang banners or flags on property outside of their booth.
6. Vendors display their property at their own risk. The NBHA, it officers, directors, and personnel are not responsible for lost or stolen property on grounds of any facilities used, rented, or owned by NBHA.
7. Vendors may not vacate their booths outside of permitted vendor schedule without permission of show management.
8. The NBHA Logo is prohibited from being used by any vendor. Items will be confiscated if violated and fine assessed.

**INSURANCE INFORMATION:** All vendor applicants must provide an insurance certificate with \$1 million in General Liability Insurance with valid show dates (October 22-31, 2026). The insurance certificate must show these two entities as additional insured:

**Georgia National Fairgrounds & Agricenter, 401 Larry Walker Pkwy., Perry, GA 31069**  
**MCC Events, LLC dba NBHA, 2112 Montgomery St, Fort Worth, TX 76107**

**INSURANCE THROUGH GEORGIA NATIONAL FAIRGROUNDS:** Alternatively, a vendor may purchase coverage through GNFA for the event at a cost of \$85. Please check the box below for this option.

I want to purchase coverage through GNFA for \$85. I certify that I do not sell/trade/provide or giveaway any ingestible supplements for human or animal, motorized vehicle sales or repairs (scooters, carts etc.), or massage therapy of any kind.

Company Name \_\_\_\_\_ Vendor Applicant \_\_\_\_\_  
 Phone# \_\_\_\_\_ Email Address \_\_\_\_\_  
 Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Credit Card Billing Zip Code \_\_\_\_\_ Credit Card CCV Code \_\_\_\_\_  
 Merchandise Sold or displayed \_\_\_\_\_

Booth Electrical Needed? Yes/No: \_\_\_\_\_ If needed, # of outlets \_\_\_\_\_

**Outside Trailer Vending:** Cover is not guaranteed. Trailer Length (nose to ramp): \_\_\_ ft  
 Electrical Needed? Yes/No \_\_\_\_\_ If needed: # \_\_\_ 110V \_\_\_ 30 Amp \_\_\_ 50 Amp  
 Requested Space Around Trailer (be specific): \_\_\_\_\_ Price will be Quoted

**We understand that the Lessor reserves the unqualified right to approve or disapprove any such change or addition. Neither this contract nor any of the privileges granted herein nor any part thereof may be assigned, sublet, subleased, or otherwise transferred. NO BOOTHS MAY BE SHARED.**

I acknowledge that I have read the rules governing exhibitors set forth and incorporated herein: I agree that our use and occupancy of the leased space shall be in all respects subject to all rules of the facility and the NBHA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Please mail or email completed application with Check/Credit Card information to:  
**NBHA 309 County Rd 4228, Decatur, TX 76234 | events@nbha.com**  
 Questions/Information: (706)722-7223 Option 2 or email events@nbha.com  
 It is the vendor's responsibility to procure required business license and pay all taxes in cities where applicable.