

## 2020 NBHA Tour Vendor Application

\_\_\_\_\_ Dixie Super Show N, Augusta, SC March 6-8, 2020  
Price - \$150.00

\_\_\_\_\_ Wisconsin Super Show Elkhorn, WI June 12-14, 2020  
Price \$150.00

\_\_\_\_\_ Shamrock Showdown S.S., Jacksonville, FL  
March 27-29, 2020 Price \$150.00

\_\_\_\_\_ Syracuse Super Show Syracuse NY June 19-21, 2020  
June 28-30, 2019 Price \$150.00

\_\_\_\_\_ Great Lakes Gifford, IL May 22-24, 2020  
Price - \$150.00

\_\_\_\_\_ Colonial Super Show Lexington, VA August 14-16,  
Price - \$150.00

\_\_\_\_\_ Professional's Choice Vegas S. S., Las Vegas, NV  
May 27-31, 2020\*Call Flo/South Point-702-797-8373

\_\_\_\_\_ Fall Slam Super Show N Augusta, SC Sept 18-20  
Price \$150.00

NBHA Youth World Championships –Perry, GA  
July 18-25, 2020

NBHA Open/Senior World Championships-Perry, GA  
October 24-31, 2020

For information on the Youth or World Championships call Paul Stanley (904)-673-0844

### Make copies of this form for later in the year if you plan to attend more than one show.

- Circle the show you would like to attend.
- Write a separate check for each show.
- APPLICATIONS WITHOUT PAYMENT OR CREDIT CARD INFO WILL NOT BE ACCEPTED
- Payments must be received 7 days prior to show. After that a \$50 fee will apply.

1. Payments must be in office 7 days prior to show.
2. Vendor payments taken at show will be charged a \$50 convenience fee.
3. Inside booths at all shows are 10x10 when space is limited.
4. The NBHA reserves the right to refuse or remove any vendor from our show properties.
5. National sponsors will receive preferred vendor space if they wish.
6. Vendors display their property at their own risk. The NBHA, its officers, directors, and personnel are not responsible for lost or stolen property on grounds of any facilities used, rented or owned by NBHA.
7. Vendors may not vacate their booths before the end of show without permission of show management.
8. Sharing a booth is NOT allowed.

Company Name \_\_\_\_\_ Owner(s) \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

If paying by credit card 3% fee.

Federal ID# \_\_\_\_\_ Email address \_\_\_\_\_

Merchandise sold or displayed (including any literature to be handed out) \_\_\_\_\_

If Outdoor Booth desired state length of trailer \_\_\_\_\_

Electrical Needs: \_\_\_\_\_

I have read the rules above and understand and will abide by such rules set by the NBHA.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE MAIL COMPLETED APPLICATION WITH CHECK OR CREDIT CARD INFORMATION TO:**  
**NBHA PO Box 1988 Augusta GA 30903 - Questions (706) 823-3728 Fax (706) 823-3790**

It is the vendor's responsibility to procure required business license and pay all taxes in cities where applicable.

**\*\*\*\*\* NOTICE TO ALL NBHA SHOW VENDORS: \*\*\*\*\***

**The NBHA has exclusive sponsorship agreements with 4 Star Trailers**

**\*\*\*\*\*Vendors at the above Shows (with the exception of the Shamrock Showdown) \*\*\*\*\***

**will only be allowed to sell 4-Star Trailers**

**\*\*\* Competing brands of the above listed items are not to be sold at NBHA Shows\*\*\***